

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT 10
BOARD OF EDUCATION MEETING
DISTRICT OFFICE

Monday, March 18, 2024
7:00 p.m. Public Hearing

AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. PUBLIC HEARING

- A.** Conduct of Public Hearing concerning the intent of the Board of Education to sell not to exceed \$562,770 School Fire Prevention and Safety Bonds the purpose of conforming its existing facilities that house students to the building code promulgated by the State Board of Education of the State of Illinois, by altering, reconstructing and repairing said facilities and having equipment purchased and installed therein and not to exceed \$488,000 Alternate Bonds for the purpose of altering, repairing and equipping school buildings and facilities and improving school sites

IV. ADJOURNMENT

7:10 p.m. Board Meeting

I. CALL TO ORDER

II. APPROVAL OF AGENDA

III. APPROVAL OF MINUTES

- A.** Regular Board Meeting Minutes- February 26, 2024
- B.** Executive Session Meeting February 26, 2024

IV. CONSENT AGENDA (2:20)

- A.** Approval of Expenditures
- B.** Approval of Revenue Report
- C.** Approval of Payroll Report
- D.** Approval of District Balance Sheet
- E.** Financial Report Income Summary
- F.** Activity Fund Financial Statement
- G.** Food Service Report

- H. Elementary School Report
- I. High School Report

V. INFORMATION

- A. District Highlights - Jordan Bowman (weight room)
- B. Transportation Report - Tim Jones
- C. Facilities Report - Shannon Seaton
- D. Foundation Report - Andy Stumpf
- E. FRIS Financial Report - Andy Stumpf
- F. Superintendent Report - Andy Stumpf
- G. IHSA Renewal
- H. 2024-2025 District Calendar
- I. Jostens Conference
- J. Horizon Education Next Steps - Benchmark Assessments for HS
- K. Renew Metro Communication Contract
- L. Advertise for student summer work - Shannon Seaton/Andy Stumpf
- M. Asbestos Abatement/Demolition of Property
- N. Part-Time Student Custodian - Beth Bettis/Shannon Seaton
- O. Personnel
 - 1. Renewal of Licensed Employees
 - 2. Renew Director of Speech Pathology Contract
 - 3. Hire JH Boys Track Coach
 - 4. Hire JH Girls Track Coach
 - 5. Accept Resignation of HS Physical Education & Drivers Ed Teacher
 - 6. Accept Resignation of JH Boys Head Basketball Coach
 - 7. Accept Resignation of Pee Wee Boys Head Basketball Coach
 - 8. Accept Resignation of Physical Education & Heath Teacher

VI. OPPORTUNITY FOR CITIZENS TO SPEAK

VII. EXECUTIVE SESSION

- A. For the purpose of considering the appointment, employment, compensation, discipline, performance or dismissal of specific employees, or any other issues that may be properly considered under executive session rules.

VIII. ACTION ITEMS

- A. Consideration and Action upon Transportation Report
- B. Consideration and Action upon Facilities Report
- C. Approve Renewal of Licensed Employees
- D. Renew Director of Speech Pathology Contract
- E. Authorize Superintendent to Develop Tentative Budget
- F. Authorize Superintendent to Seek Bids for Refuse Collection and Dairy Products
- G. Consideration and Action on IHSA Renewal
- H. Approve 2024-2025 School Calendar

- I. Approve Jostens Conference
- J. Horizon Education Next Steps - Benchmark Assessments for HS
- K. Renew Metro Communication Contract
- L. Approve advertising for student summer workers
- M. Asbestos Abatement/Demolition of Property
- N. Part-Time Student Custodian - Beth Bettis/Shannon Seaton
- O. Personnel
 - 1. Renewal of Licensed Employees
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 - 8. Accept Resignation of Physical Education & Heath Teacher

IX. CORRESPONDENCE - None

**X. OTHER BUSINESS
ANNOUNCEMENTS**

April 1 - No School
April 25 - Early Dismissal
April 26 - No School

XI. ADJOURNMENT

The Board of Education welcomes attendance by members of the public and the school staff at its meetings. It also wishes to encourage the expression of opinion on matters under consideration by the Board. The Board shall conduct the business of the District in an orderly and efficient manner, and will, therefore, require reasonable controls to regulate public presentation to the Board. The President may invite comments by visitors during the section of the meeting designated for recognition of visitors. Each speaker shall be limited to a five (5) minute presentation. The person wishing to be heard by the Board shall first be recognized by the President. He/She shall then identify him/herself and proceed with comments as briefly as the subject permits. Additionally, each individual wishing to address the Board must confine his/her remarks to an item (or items) which appears on the agenda for that meeting. If the item the party wishes to address is not on the agenda, then it will be included on the agenda for the next regular Board meeting. Furthermore, individuals who address the Board will refrain from identifying and/or discussing, in open session, specific school district employees. The President is responsible for the orderly conduct of the meeting and shall rule on such matters as the time to be allowed for public discussion and the appropriateness of the remarks to the subjects under consideration. Additionally, petitions or written correspondence to the Board shall be presented to the School Board at the next regularly scheduled Board meeting